What if the Person Prays from a Distance

St. Faustina answered this question in the Diary in which she wrote, “…It sometimes happens that the dying person is in the second or third building away, yet for the spirit space, does not exist. It sometimes happens that I know about a death occurring several hundred kilometers away. This has happened several times with regard to my family and relatives and also sisters in religion, and even souls whom I have not known during their lifetime” (Diary, 1777).

In another entry she tells us, “My contact with the dying is, just as it has been in the past, very close. I often accompany a person who is dying far away; but my greatest joy is when I see the promise of mercy fulfilled in these souls. The Lord is faithful: What He once ordains—He fulfills” (Diary, 935).

Salvation was achieved by His Passion, Death and Resurrection. By praying the Divine Mercy Chaplet for the sick and dying, we come to understand more fully the importance of the role that Eucharistic Adorers play in the salvation of souls, thus this will lead us to undertake more devoutly this work as members of His Body. Christ is offering up His sacrifice, in intercessory prayer, to obtain God’s mercy for ourselves and the whole world.

Conclusion

Now we can see the overwhelming greatness of the Divine Mercy Chaplet, for by it we become united to Jesus in His once-for-all sufficient sacrifice of His sorrowful Passion. We can prayerfully cry out to Our Eternal Father from the Mass—“Lord have Mercy” upon all that makes up the universe, subhuman, human and angelic!

Jesus’ Love For Souls

Jesus also said to St. Faustina, “I desire that you know more profoundly the love that burns in My Heart for souls, and you will understand this when you meditate upon My Passion. Call upon My mercy on behalf of sinners: I desire their salvation. When you say this prayer, with a contrite heart and with faith on behalf of some sinner, I will give him the grace of conversion. This is the prayer” (Diary, 186).

“O Blood and Water, which gushed forth from the Heart of Jesus as a fount of Mercy for us, I Trust in You” (Diary, 187).

Prayers of the Divine Mercy Chaplet

“You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us” (Diary, 1319).

Recite on ordinary rosary beads (Diary 476)

OUR FATHER, HAIL MARY, APOSTLES’ CREED

On the “Our Father” beads before each decade say:

Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.

On the “Hail Mary” beads of each decade say:

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

After the five decades say three times:

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

For more Information contact:

Eucharistic Apostles of Divine Mercy(EADM) Canada Inc.
484 Hamilton St, Regina, SK S4R 2A7
(306) 949-8998
eadmnoleskiw@sasktel.net
eadmcanada.com

Our Lord told St. Faustina:

“Pray as much as you can for the dying. By your entreaties, obtain for them trust in My mercy, because they have most need of trust, and have it the least. Be assured that the grace of eternal salvation for certain souls in their final moment depends on your prayer. You know the whole abyss of My mercy, so draw upon it for yourself and especially for poor sinners. Sooner would heaven and earth turn into nothingness than would My mercy not embrace a trusting soul” (Diary, 1777).
Introduction

St. Maria Faustina records in her spiritual Diary Our Merciful Lord’s conversation with a sinful soul. Jesus said, “Behold, for you I have established a throne of mercy on earth—the tabernacle—from this throne I desire to enter into your heart” (Diary, 1485). Many souls pass from this life each day: many do not know Jesus and most cannot get to the Tabernacle, let alone receive Holy Communion. By praying the Divine Mercy Chaplet before the Throne of Mercy in the presence of the Most Blessed Sacrament, for all those that are dying, Jesus tells us, “...you are bringing humankind closer to Me...” (Diary, 929). We save one dying soul at a time. May the zeal of Our Lord, Our Blessed Mother and St. Faustina inflame our hearts for the salvation of souls.

Apostolic Blessing

Blessed Pope John Paul II, had a great zeal and encouraged this practice. He, personally signed a parchment in 2000, and imparted a Special Apostolic Blessing, “To all the faithful who during Adoration of Our Most Merciful Savior in the Most Blessed Sacrament of the altar will be praying the Divine Mercy Chaplet for the sick and for those throughout the world will be praying the Divine Mercy Chaplet for the sick and for those throughout the world will be dying in that hour.”

These words are particularly relevant for Eucharistic adorers, who come and spend time before the Blessed Sacrament. This gives them a unique opportunity to help our Lord save Souls.

The Chaplet for the Sick & Dying

“GOD AND SOULS” is the motto of St. Maria Faustina of the Most Blessed Sacrament. On the day of her beatification, May 30, 2000 Pope John Paul II quoted her as saying, “I clearly feel that my mission does not end with death, but begins.” He added: ‘and it truly did’! Her mission continues and is yielding astonishing fruit. It is truly marvelous how her devotion to the merciful Jesus is spreading in our contemporary world and gaining so many human hearts! This is doubtlessly a sign of the times—a sign of our 20th Century.”

One of the aspects of the devotion that Jesus desired St. Faustina to spread is reciting the Divine Mercy Chaplet for sinners, and especially the sick and the dying.

On April 15th, 2001, after my miraculous healing of the pain from my broken neck, I was appointed by Dr. Thatcher to spread this message of mercy in Canada. Not knowing how to proceed, I printed a few pamphlets to spread the message of God’s mercy. However, on September 11th, 2001 when the planes were hitting the towers in New York and the people were dying, we at the Blessed Sacrament Church in Regina were praying the Divine Mercy Chaplet for those people, and trying to save their souls. This was when our Apostolate work really took on zeal and momentum. A small group of us met and began the work of spreading the Divine Mercy message by planning, incorporating and setting up the Eucharistic Apostles of Divine Mercy (EADM Canada Inc.).

Our Apostolate took on a new momentum on April 15, 2007, when Archbishop Daniel Bohan blessed our Shrine to St. Faustina and Chapel with adoration of the Blessed Sacrament. A new era began, where we could hourly and daily pray the Divine Mercy Chaplet before the Blessed Sacrament and help Jesus save souls.

Unfathomable Mercy Envelopes the Soul

Most recently I experienced the power of the Chaplet. I was urged through prayer before the Blessed Sacrament to go and visit a friend of mine that was sick. When I arrived his breathing was loud and raspy. We began to recite the Divine Mercy Chaplet for his soul and by the time we finished, his breathing became quieter. I immediately noticed and thanked God for the grace. He passed away shortly after I left his bedside. God truly did show me the power of praying the Chaplet for the dying.

Jesus tells us, “At the hour of their death, I defend as My own glory every soul that will say this Chaplet; or when others say it for a dying person, the pardon is the same. When the Chaplet is said by the bedside of a dying person, God’s anger is placated, unfathomable mercy envelopes the soul, and the very depths of My tender mercy are moved for the sake of the sorrowful Passion of My Son” (Diary, 811). Oh, how much we all need that mercy, especially at that crucial hour!

From the image that Jesus gave to St. Faustina, He told her that red and pale rays depicted the Blood and Water that flowed from His pierced side. He declared: “these rays shield souls from the wrath of My Father. Happy is the one who will dwell in their shelter, for the just hand of God shall not lay hold of him... (Diary, 299). That is, whoever is under the protection of the grace of Baptism, of Reconciliation, and of the Eucharist cannot be harmed when God acts with a vengeance to destroy sin wherever He meets it. On the basis of His sacrifice, we invoke God’s mercy upon the whole of creation, asking for mercy upon all people, upon the unborn generations of mankind, as well as those whose life here is ending or has already ended.